

INVITATION TO EXHIBIT

Aquaculture 2025

March 6 - 9, 2025

New Orleans Marriott • New Orleans, Louisiana • USA



AQUACULTURE SUPPLIERS – AQUACULTURE 2025 IS FOR YOU!

The trade show at AQUACULTURE 2025 follows the highly successful trade show held in San Diego in 2022. Over 2500 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

TRADE SHOW SCHEDULE			
MARCH 2025			
THURSDAY 6 EXHIBIT SET-UP 10:00 - 6:00	FRIDAY 7 TRADE SHOW OPEN 10:00 - 6:00 HAPPY HOUR & POSTERS 5:00 - 6:00 PRESIDENT'S RECEPTION 6:30 - 8:30	SATURDAY 8 TRADE SHOW OPEN 10:00 - 6:00 HAPPY HOUR & POSTERS 5:00 - 6:00 NAA AUCTION 6:00 - 8:00	SUNDAY 9 TRADE SHOW OPEN 10:00 - 1:30 EXHIBIT MOVE-OUT 1:30 - 5:00

BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)

Standard Booth: US\$2250.00 ASA Member • US\$2450.00 Non-ASA Member

Corner Booth: US\$2500.00 ASA Member • US\$2700.00 Non-ASA Member

For information on becoming a member of the Aquaculture Suppliers Association, contact:
www.aquaculturesuppliers.com • info@aquaculturesuppliers.com

Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,
Unlimited Trade Show Passes, Identification Sign, 10 Amp Electric Socket

HOW TO SIGN-UP

To reserve a booth, submit a signed contract and 50% deposit to the Conference Office:

Conference Manager
P.O. Box 2302
Valley Center, CA 92082 USA
Email: worldaqua11@was.org
Website: www.was.org

HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.

2. Complete the contract online. (If you cannot fill out your contract online, please contact us)

Member of ASA:

Website: www.was.org (click on the Aquaculture 2025 logo and select "Online Exhibitor Contract")

Yes No

Company Name: _____ Country: _____

Booth Preferences _____ # Booths _____ We request a corner: Yes No

Contact Person: _____ Contact Email: _____

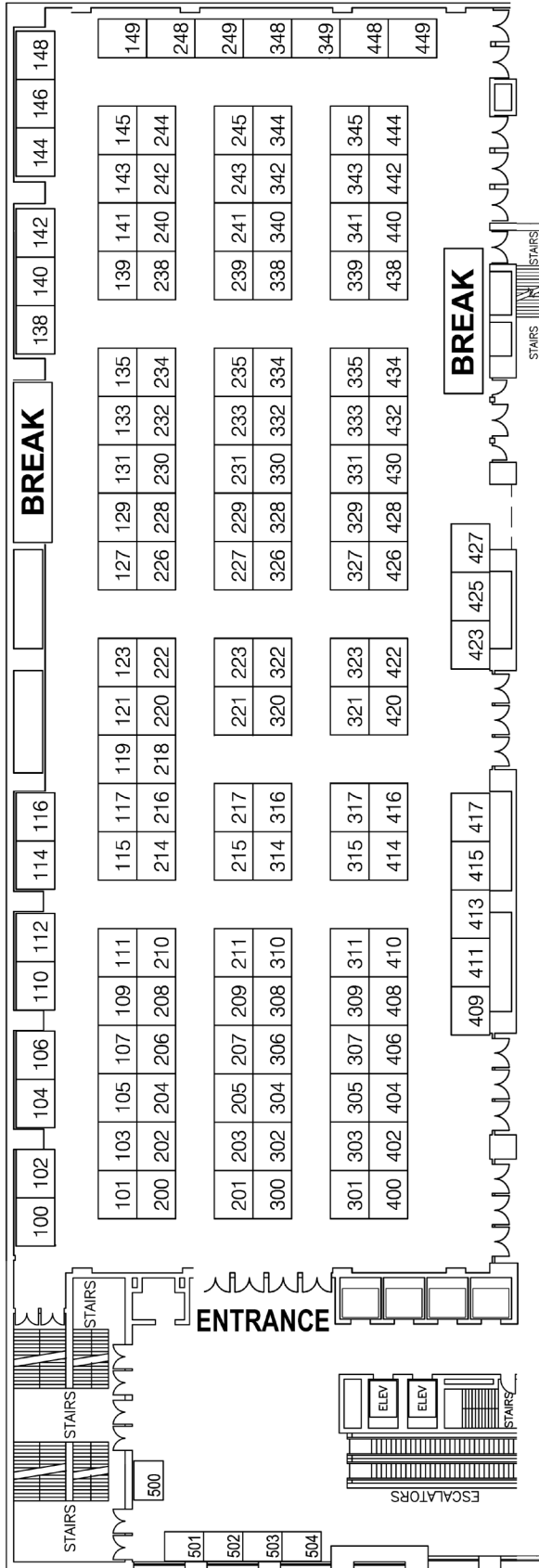
Contact Tel: _____ Contact Fax: _____

SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS

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3rd FLOOR



2nd FLOOR

